PERU COMMUNITY SCHOOLS REGULAR SESSION OF THE BOARD OF SCHOOL TRUSTEES ADMINISTRATIVE OFFICE

35 W. 3rd St. PERU, IN 46970

AGENDA November 20, 2023

EXECUTIVE SESSION - 5:30 p.m.

Where authorized by federal or state statute. Ic 5-14-1.5-6.1(b)(1); for discussion of strategy with respect to any of the following: collective bargaining. For discussion of records classified as confidential by state or federal statute. Ic 5-14-1.5-6.1(b)(7)

Public Session - 6:30 p.m.

Pledge of Allegiance Acceptance of Agenda Approval of Minutes of October 16, 2023 Superintendent Welcome

- I. PUBLIC COMMENT
- II. CELEBRATIONS
- III. PROGRAM
 - A. CATCH MY BREATH PRESENTATION
 - B. BARTON & COE UPDATES
 - C. FOOD RESOURCES FOR STUDENTS' PRESENTATION
 - D. HIGH SCHOOL CURRICULUM UPDATE
 - E. SCHOOL CALENDAR
 - F. UPDATED STUDENT DRESS CODE
 - G. NEOLA SECOND/ADOPTION READING
 - H. EDUCATIONAL PD PLAN/COACHING
 - I. SOLAR ECLIPSE DAY PLÁN
 - J. AFTER SCHOOL TUTORING
 - K. HEADSTART UPDATED MOU
- IV. PERSONNEL
 - A. RESIGNATATIONS/RETIREMENTS/SUSPENSIONS/TERMINATIONS
 - B. RECOMMENDATION FOR FOOD SERVICE DIRECTOR
 - C. RECOMMENDATION FOR CERTIFIED POSITIONS
 - D. RECOMMENDATION FOR EXTRA-CURRICULAR POSITIONS
 - E. REQUEST TO ATTEND CONFERENCES
 - F. IUK STUDENT TEACHERS
 - G. IUK PARAPROFESSIONALS RECOMMENDATIONS
 - H. NOTICE OF SUPPLEMENTAL PAY
 - I. SUPPLEMENTAL CONTRACT
 - J. VARSITY FOOTBALL COACH CONTRACT
 - K. VARSITY BOYS' BASKETBALL COACH CONTRACT
- V. OLD BUSINESS
 - A. COSTA RICA STUDENT TRIP UPDATE
 - B. BUS PURCHASE UPDATE
- VI. BUSINESS
 - A. DONATIONS
- VII. BUDGET
 - A. CLAIMS
 - B. FUND MONITORING REPORT
 - C. RECOMMENDATION FOR CLASSIFIED RAISE
 - D. RECOMMENDATION FOR DIRECTORS RAISE
- VIII. BOARD MEMBER COMMITTEE UPDATES
- IX. BOARD AND ADMINISTRATION COMMENTS
- X. ADJOURNMENT

Mission Statement: Educating Students Positively, Compassionately, and Successfully